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| No. 91007 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED | Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i> 1. Mailing Address — Please Correct K & S ENTERPRISES, INC. PIKE & BUSH P.O. BOX 64 64 MERRILL OR. 97633 IDAHO FALLS OR. 97633 | 2. Registered Agent and Office BILL JENSEN 1382 SOUTH 65 WEST IDAHO FALLS ID 83402 3. Incorporated Under The Laws of ID. NO: 091007 |
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4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|--------------|-------------------------------|-------------|--------------|------------|
| President: | KENT JENSEN | P.O. Box 64 | MERRILL | OR. | 97633 |
| Secretary: | SHAWN JENSEN | P.O. Box 4 | TULELAKE. | CA. | 96134 |
| Directors: | BILL JENSEN | 13825 65W | IDAHO FALLS | ID. | 83402 |
| | LARRY HAYNES | RT. 2 Box 299 | TULELAKE | CA. | 96134 |

5. Nature of Business

AGRICULTURE.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

KENT JENSEN.

Date

Title

10-20-90

PRESIDENT.