

No. <b>C 91586</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>JONI BOYLE</b> <b>1015 NORTH 3600 EAST</b>  <b>MENAN ID 83434</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>EASTERN IDAHO TEAM PENNING &amp;</b> <b>JONI BOYLE</b> <b>1015 NORTH 3600 EAST</b>		3. Organized Under the Laws of:  <b>ID C 91586</b>
* <b>FIRST NOTICE</b> *			
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
Pres.	<i>Durl Gibbs</i>	<i>PO Box 127</i>	<i>Springfield Id 83277</i>
Vice Pres.	<i>Charles Mattson</i>	<i>436 N. 775 E.</i>	<i>Firth Id. 83245</i>
Sec.	<i>Misty Menille</i>	<i>2388 E. 1900 N.</i>	<i>Hammer Id 83423</i>
5. <b>NATURE OF BUSINESS</b>  <b>DEVELOP HORSEMANSHIP</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Joni Boyle</i></u> Date <u><i>8/7/96</i></u> Name (Typed or Printed) <u><i>Joni Boyle</i></u> Title _____	

ISSUED: 07-06-1996

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