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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------|---------|-------------|--|
| No. <b>C 82873</b>                                                                                                                                     |                        | <b>Due no later than Dec 31, 2010</b>                                                                                                                     |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NAMPA AUTO SUPPLY, INC.<br>JEFFREY L PURCELL<br>703 THIRD STREET SOUTH<br>NAMPA ID 83651 |          | JEFFREY L PURCELL<br>703 3RD ST. S.<br>NAMPA ID 83651 |         |             |  |
|                                                                                                                                                        |                        |                                                                                                                                                           |          | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                        |                                                                                                                                                           |          |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name                   | Street or PO Address                                                                                                                                      | City     | State                                                 | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | STEVE L PURCELL        | 1650 N INTERLACHEN WAY                                                                                                                                    | MERIDIAN | ID                                                    | USA     | 83646       |  |
| SECRETARY                                                                                                                                              | ELIZABETH L MONTGOMERY | 1906 HOWARD AVE                                                                                                                                           | CALDWELL | ID                                                    | USA     | 83605       |  |
| PRESIDENT                                                                                                                                              | JEFF L PURCELL         | 15125 GOLDEN EAGLE AVE                                                                                                                                    | CALDWELL | ID                                                    | USA     | 83607       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 82873</b>                                                                                           |                        | 6. Annual Report must be signed.*<br>Signature: Jeff Purcell<br>Name (type or print): Jeff Purcell                                                        |          |                                                       |         |             |  |
| Date: 10/07/2010<br>Title: President                                                                                                                   |                        |                                                                                                                                                           |          |                                                       |         |             |  |
| Processed 10/07/2010                                                                                                                                   |                        | * Electronically provided signatures are accepted as original signatures.                                                                                 |          |                                                       |         |             |  |