

|  |              |   |       |   |         |             |  |
|--|--------------|---|-------|---|---------|-------------|--|
| No. <b>C 164043</b>  |              | <b>Due no later than Dec 31, 2017</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>UTAH-IDAHO DISTRICT OF KIWANIS INTERNATIONAL<br>C/O LARY S LARSON<br>428 PARK AVE<br>IDAHO FALLS ID 83402 |       | LARY S LARSON<br>428 PARK AVE<br>IDAHO FALLS ID 83402 |         |             |  |
|  |              |   |       | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |   |       |   |         |             |  |
| Office Held  | Name         | Street or PO Address  | City  | State   | Country | Postal Code |  |
| PRESIDENT  | LARRY HUNTER | 1766 S. WILLOW LAKE WAY   | EAGLE | ID  | USA     | 83616       |  |
| SECRETARY  | KELLY RYAN   | 5699 S. ORCHID WAY  | BOISE | ID  | USA     | 83716       |  |
| 5. Organized Under the Laws of:<br><br><b>UT<br/>C 164043</b>  |              | 6. Annual Report must be signed.*<br>Signature: Lary S. Larson<br>Name (type or print): Lary S. Larson<br>Date: 12/14/2017<br>Title: Agent  |       |   |         |             |  |
| Processed 12/14/2017   |              | * Electronically provided signatures are accepted as original signatures.   |       |   |         |             |  |