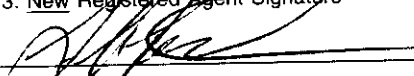
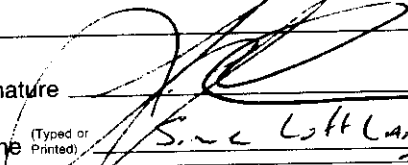


| No. <b>W 25455</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Due no later than Aug 31, 2005<br/>Annual Report Form</b>               |                                                                                                                                                                                                    | 2. Registered Agent and Office <b>NO PO BOX</b> |             |                               |             |              |            |                 |                    |                    |       |    |       |                                                                                                                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------|-------------------------------|-------------|--------------|------------|-----------------|--------------------|--------------------|-------|----|-------|---------------------------------------------------------------------------------------------------------------------------------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                | <b>1. Mailing Address - Correct in this box, if applicable</b>             |                                                                                                                                                                                                    | SIME LOTT LANGSTON<br>2229 W STATE ST           |             |                               |             |              |            |                 |                    |                    |       |    |       |                                                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GATEWAY OFFICE BUILDING, LLC<br><br>2229 W STATE ST<br><br>BOISE, ID 83702 |                                                                                                                                                                                                    | BOISE, ID 83702                                 |             |                               |             |              |            |                 |                    |                    |       |    |       |                                                                                                                                 |  |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Members.</b><br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>MANAGING MEMBER</td> <td>Sime Lott Langston</td> <td>2229 West State St</td> <td>Boise</td> <td>Id</td> <td>83702</td> </tr> </tbody> </table> |                                                                            |                                                                                                                                                                                                    | <u>Office held</u>                              | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | MANAGING MEMBER | Sime Lott Langston | 2229 West State St | Boise | Id | 83702 | 3. <u>New Registered Agent Signature</u><br> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                                                                                                                                                                    | <u>Office held</u>                              | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |                 |                    |                    |       |    |       |                                                                                                                                 |  |
| MANAGING MEMBER                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sime Lott Langston                                                         | 2229 West State St                                                                                                                                                                                 | Boise                                           | Id          | 83702                         |             |              |            |                 |                    |                    |       |    |       |                                                                                                                                 |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 25455                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            | 6. Signature  Date <u>8/13</u><br>Name (Typed or Printed) <u>Sime Lott Langston</u> Title <u>MANAGING MEMBER</u> |                                                 |             |                               |             |              |            |                 |                    |                    |       |    |       |                                                                                                                                 |  |