

No. C 36253	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct If Not Correct INDIAN CREEK RANCH, INC. JACK BRIGGS HC 64 BOX 105		JACK BRIGGS HC 64 BOX 105 NORTH FORK ID 83466
	NORTH FORK ID 83466		3. Organized Under the Laws of: ID C 36253
	* FIRST NOTICE *		

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	JACK BRIGGS	HC 64 BOX 105	NORTH FORK	ID	83466
SECRETARY	THERESA BRIGGS	" " " "	" "	" "	" "
TREASURER					

5. NATURE OF BUSINESS GUEST RANCH	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.	
	Signature <u><i>Jack Briggs</i></u> Name (Typed or Printed) <u>JACK BRIGGS</u>	Date <u>7-16-96</u> Title <u>PRESIDENT</u>

ISSUED: 07-06-1996

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