

|                                                                                                                                                                  |                                                                                              |  |                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--|--------------------------------------------------------------|
| No. <b>C 92314</b>                                                                                                                                               | Due no later than May 31, 2007<br><b>Annual Report Form</b>                                  |  | 2. Registered Agent and Office <b>NO PO BOX</b>              |
| Return to:<br><b>SECRETARY OF STATE<br/>700 WEST JEFFERSON<br/>PO BOX 83720<br/>BOISE, ID 83720-0080</b><br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable                                      |  | <b>DAVID NEWMAN<br/>5123 W. BOND ST.<br/>BOISE, ID 83706</b> |
|                                                                                                                                                                  | <b>PRECON TECHNOLOGIES, INC.<br/>DAVID H. NEWMAN<br/>5123 W BOND ST.<br/>BOISE, ID 83706</b> |  | 3. <u>New</u> Registered Agent Signature                     |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------|-------------------------------|-------------|--------------|------------|
| PRESIDENT          | DAVID NEWMAN | 5123 W. BOND                  | BOISE       | ID           | 83706      |
| SECRETARY          | DEBRA JALOWE |                               |             |              |            |

5. Organized Under the Laws of:

IDAHO  
C 92314

6. Signature

Date

Name (Typed or Printed)

Title

**DAVID H. NEWMAN**

**PRESIDENT**