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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 34297</b>                                                                                                                                     |                 | <b>Due no later than Feb 29, 2012</b>                                                                                                            |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>WESTPOINT TRANSPORTATION, INC.<br>CHARLEY D JONES<br>PO BOX 7627<br>BOISE ID 83707  |       | CHARLEY JONES<br>300 N ORCHARD<br>BOISE ID 83706   |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                  |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                             | City  | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | SHAWN K DAVIS   | PO BOX 7627                                                                                                                                      | BOISE | ID                                                 | USA     | 83707       |  |
| PRESIDENT                                                                                                                                              | CHARLEY D JONES | PO BOX 7627                                                                                                                                      | BOISE | ID                                                 | USA     | 83707       |  |
| 5. Organized Under the Laws of:<br><br><b>OR<br/>C 34297</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Charley D Jones<br>Name (type or print): Charley D Jones<br>Date: 12/09/2011<br>Title: President |       |                                                    |         |             |  |
| Processed 12/09/2011                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                        |       |                                                    |         |             |  |