

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 06-30-1990

|  |   |          |  |  |
|--|---|----------|--|--|
| No.<br>81939   | Idaho Corporation Annual Report Form                                    |          | 2. Registered Agent and Office           |  |
|  | Due No Later Than November 1, 1990                                      |          | JACQUELINE L. FORSMANN<br>421 7TH AVENUE |  |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 | 1. Mailing Address — Please Correct                                     |          | LEWISTON ID 83501                        |  |
|  | SNAKE RIVER PRESERVATION CO<br>JACQUELINE L. FORSMANN<br>421 7TH AVENUE |          | 3. Incorporated Under The Laws<br>of ID  |  |
| NO FEE REQUIRED  | LEWISTON  | ID 83501 | NU: 081939                               |  |

## 4. Names and Addresses of Officers and Directors

|            | Name                   | Street or P.O. Address | City     | State | Zip   |
|------------|------------------------|------------------------|----------|-------|-------|
| President: | Jacqueline L. Forsmann | 421 7th Ave            | Lewiston | Idaho | 83501 |
| Secretary: | Mrs E.K. Whitehill     | Box 503                | Lewiston | Idaho | 83501 |
| Directors: | John F Forsmann        | 421 7th Ave            | Lewiston | Idaho | 83501 |

5. Nature of Business **Non-Profit**  
**Protect + Preserve Snake**  
**River for recreation +**  
**wildlife**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature  
Name (Type or  
Printed)

JACQUELINE L. FORSMANN  
Jacqueline Forsmann

Date  
Title

7/30/90  
President