

|  |                 |  |         |  |         |             |  |
|--|-----------------|--|---------|--|---------|-------------|--|
| No. <b>C 148534</b>  |                 | <b>Due no later than Apr 30, 2016</b>  |         | <b>2. Registered Agent and Address (NO PO BOX)</b>                 |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SENTRY CREDIT, INC.<br>MEGAN DURAN<br>2809 GRAND AVE<br>EVERETT WA 98201 |         | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |  |
|  |                 |  |         | 3. <u>New</u> Registered Agent Signature:*                         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |         |  |         |             |  |
| Office Held  | Name            | Street or PO Address   | City    | State  | Country | Postal Code |  |
| SECRETARY  | JAMES L STEWART | 2809 GRAND AVE   | EVERETT | WA   | USA     | 98201       |  |
| PRESIDENT  | MICHAEL MATHIS  | 2809 GRAND AVE   | EVERETT | WA   | USA     | 98201       |  |
| 5. Organized Under the Laws of:<br><br><b>WA<br/>C 148534</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Michael Mathis<br>Name (type or print): Michael Mathis<br>Date: 02/23/2016<br>Title: President                             |         |  |         |             |  |
| Processed 02/23/2016   |                 | * Electronically provided signatures are accepted as original signatures.  |         |  |         |             |  |