

|                                                                                                                                                        |                   |                                                                                                                                                                                         |       |                                                            |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------|---------|-------------|--|
| No. <b>C 178232</b>                                                                                                                                    |                   | <b>Due no later than Apr 30, 2017</b>                                                                                                                                                   |       | <b>2. Registered Agent and Address (NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>IDAHO INNOVATIONS, INC.<br>ELIJAH A TOWNSEND<br>983 N INDIAN CRK RD<br>INKOM ID 83245 |       | BRANDI L TOWNSEND<br>983 N INDIAN CRK RD<br>INKOM ID 83245 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                         |       | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                                         |       |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                    | City  | State                                                      | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | BRANDI L TOWNSEND | 983 N INDIAN CRK RD                                                                                                                                                                     | INKOM | ID                                                         | USA     | 83245       |  |
| PRESIDENT                                                                                                                                              | ELIJAH A TOWNSEND | 983 N INDIAN CRK RD                                                                                                                                                                     | INKOM | ID                                                         | USA     | 83245       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 178232</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: brandi townsend<br>Name (type or print): brandi townsend<br>Date: 04/27/2017<br>Title: secretary                                        |       |                                                            |         |             |  |
| Processed 04/27/2017                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                               |       |                                                            |         |             |  |