

No. <b>C 61550</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>DONALD R LEACHMAN</b> <b>1028 BRYDEN</b>  <b>LEWISTON ID 83501</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>LEWISTON SEAFOODS, INC.</b> <b>DONALD R LEACHMAN</b> <b>1028 BRYDEN</b>  <b>LEWISTON ID 83501</b>	3. Organized Under the Laws of:  <b>ID C 61550</b>
* <b>FIRST NOTICE</b> *		
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
President	Donald R. Leachman	3536 14th St.
Secretary	Edna Fay Leachman	1028 Bryden
Vice-Pres.	Dean A. Leachman	3925 Lakeview Dr.
Treasurer	Daniel G. Leachman	2023 Cedar Ave.
Director	Robert L. Leachman	1028 Bryden
		Lewiston ID 83501
5. <b>NATURE OF BUSINESS</b>  <b>WHOLESALE MEATS</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Donald R Leachman</u> Date <u>7-24-96</u> Name <small>(Typed or Printed)</small> <u>Donald R. Leachman</u> Title <u>President</u>

ISSUED: 07-06-1996

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