

No. C 39330		Due no later than Mar 31, 2014		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. BLANCHARD COOPERATIVE WATER ASSOCIATION, INC. DEBORAH KUHN PO BOX 36 BLANCHARD ID 83804		JOHN PANKOKE SR 26338 HIGHWAY 41 BLANCHARD ID 83804		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	ALAN CORNING	P.O. BOX 36	BLANCHARD	ID	USA	83804
VICE PRESIDENT	JOE HUTCHISON	P.O. BOX 36	BLANCHARD	ID	USA	83804
TREASURER	BOB WESTFALL	P.O.BOX36	BLANCHARD	ID	USA	83804
SECRETARY	DEBORAH KUHN	BOX 36	BLANCHARD	ID	USA	83804
DIRECTOR	GARY MCBRIDE	P.O.BOX 36	BLANCHARD	ID	USA	83804
DIRECTOR	SHELLY CARTER	P.O. BOX 36	BLANCHARD	ID	USA	83804
DIRECTOR	AARON MAGEE	P.O.BOX 36	BLANCHARD	ID	USA	83804
5. Organized Under the Laws of: ID C 39330		6. Annual Report must be signed.* Signature: Deborah Kuhn Name (type or print): Deborah Kuhn				
		Date: 03/21/2014 Title: Secretary				
Processed 03/21/2014		* Electronically provided signatures are accepted as original signatures.				