PETE T. CENARRUSA SECRETARY OF STATE

BEN YSURSA CHIEF DEPUTY SECRETARY OF STATE

700 West Jefferson PO Box 83720 Boise, Idaho 83720-0080 Telephone 208 334-2300 Facsimile 208 334-2282



STATE OF IDAHO SECRETARY OF STATE

Corporations Division
208 334-2301
Uniform Commercial Code Division
208 334-3191
Facsimile 334-2847
Trademarks/Notaries Division
208 334-2300
Elections Division
208 334-2852
Legislative and Executive Affairs
208 334-2300
Fiscal Division
208 334-5355
Computer Services
208 334-5354

July 27, 1994

Roth Co. Wyane Roth PO Box 2040 Sun Valley, Idaho 83353

RE: Roth Co. File # C 60371

Dear Mr. Roth:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Block 5 on your annual report must be completed to show the nature of business of the corporation.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Tonya Herold

Corporate Division

Enclosures: cited

|  | to and anticolar addition adjustment of or with  | ISSUED: 07-05-1994                              |
|--|--|---|
| No. 50371  | Idaho Corporation Annual Report Form   | 2. Registered Agent and Office NOT A P.O. EOX   |
| Return To  | Due No Later Than November 1,1994  | WAYNE ROTH 180 FIRST STREET                     |
| Secretary of State<br>Room 203, Statehouse<br>P.O. BOX 83720 | 1. Mailing Address — ROTH CO. (THE) WAYNE ROTH   | STE 216 KETCHUM ID 83340                        |
| Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED        | P. 0 . BOX 2040  SUN VALLEY ID 83353   | 3. Incorporated Under The Laws of ID NO: 60371  |
| 4. Names and Addresses of Office                             | rs and Directors   |   |
| President: WAY NE<br>Secretary:<br>Directors:                | Name Street or P.O. Address ROTH Box 2040 S  | un Valley 20. 83353                             |
|  |  |   |
|  |  |   |
| 5. Nature of Business  | 6.1 certify that this Admual Report has been exa                                       | umined by me and is to the best of my knowledge |
|  | true, correct and complete  Signature Name (Typed of Printed)  Name (Typed of Printed) | Date July 25 1994                               |