| No. c138947  |             |   | Annual Report Form  Due No Later Than November 30,   | 1996      | 2. Registered Agent  |                |  |
|--|-------------|---|--|-----------|--|----------------|--|
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |             | 1. Mailing Address - Please Correct, If Not Correct                       |  |           | GARY SCHNEIDMILLER 1924 NORTHWEST BLVD COEUR D'ALEN ID 83814 3. Organized Under the Laws of: |                |  |
|  |             | COEUR D'ALENE PLACE MASTER 4<br>GARY SCHNEIDMILLER<br>1924 NORTHWEST BLVD |  |           |  |                |  |
|  |             | FILT HUNISWEST SEVE   |  |           |  |                |  |
|  |             |   | D'ALENE ID 83814   | -         | LD   | <u>c10</u>     | 8947   |
|  |             |   | of President, Secretary and Directors d Addresses of  Managers or  |           | (check one)  |                |  |
| Office held  | <u>Name</u> |   | Street or P.O. Address   |           | City   | <u>State</u>   | <u> Zip</u>                                  |
| President James M. Frank                             |             |   | 707 W. 7th Avenue, #1  | 320       | Spokane  | WA             | 99204  |
| Vice Pres.   | Gary Sch    | neidmill  | er 1924 Northwest Blvd.  |           | Coeur d'Ale  | ne ID          | 83814  |
| Sec/Tres   | Jason Wh    | eaton   | 707 W. 7th Avenue, #3  | 320       | Spokane  | WA             | 99204  |
| Director   | James M.    | Frank   | 707 W. 7th Avenue, #3  | 320       | Spokane  | · WA           | 99204  |
| Director   | Gary Sch    | neidmill  | er 1924 Northwest Blvd.  |           | Coeur d'Ale  | ne ID          | 83814  |
| Director   | Jason Wh    | eaton   | 707 W. 7th Avenue, #3  | 320       | Spokane  | WA             | 99204  |
| <del></del>  |             |   | 6. I certify that this Annual Report h   | as been e | examined by me ar  | nd is to the l | best of my                                   |
| HIMICHAMO  | 12 assuess  |   | knowledge true, correct and come<br>Signature  | plete.    | Date   | 8/13/96        | <u>.                                    </u> |
| ANY LAWFUL   |             | own o   | Name (Typed or James M. F1   | rank      | Title  | Preside        | nt   |
| ISSUED: 37-06-1996                                   |             |   | The state of the s |           | 24949  |                |  |
|  | 4           |   |  |           |  |                |  |
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