

|  |                   |  |             |   |                           |             |
|--|-------------------|--|-------------|---|---------------------------|-------------|
| No. <b>C 23689</b>   |                   | <b>Due no later than Mar 31, 2015</b>  |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>                  |                           |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>IDAHO GROUND WATER ASSOCIATION, INC.<br>LYNN TOMINAGA EXECUTIVE DIRECTOR<br>4477 W EMERALD ST, STE C-250<br>BOISE ID 83706-2076<br>USA |             | LYNN S TOMINAGA<br>4477 W EMERALD ST, STE C-250<br>BOISE 83706-2076 |                           |             |
|  |                   |  |             | 3. <u>New</u> Registered Agent Signature:*                          |                           |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |  |             |   |                           |             |
| Office Held  | Name              | Street or PO Address   | City        | State   | Country                   | Postal Code |
| DIRECTOR   | ROGER BUCHANAN    | 3405 NORTH 15 EAST   | IDAHO FALLS | ID  | USA                       | 83401       |
| DIRECTOR   | DAN DENNING       | 4084 EAST 129 NORTH  | IDAHO FALLS | ID  | USA                       | 83401       |
| DIRECTOR   | CHAD DRAPER       | 130 EAST VICTORY RD  | MERIDIAN    | ID  | USA                       | 83642       |
| DIRECTOR   | MATT BAKER        | 103-A W 500 S  | BURLEY      | ID  | USA                       | 83318       |
| DIRECTOR   | LEGRAND BAKER     | 103 W 500 S  | BURLEY      | ID  | USA                       | 83318       |
| PRESIDENT  | KENNY VOLLMER, JR | 4068 N HAROLDSN DR   | IDAHO FALLS | ID  | USA                       | 83401       |
| DIRECTOR   | ERIC FORSMANN     | 1087 HWY 13  | GRANGEVILLE | ID  | USA                       | 83530       |
| DIRECTOR   | TOM RICHARDSON    | 582 W HAYDEN AVE   | HAYDEN LAKE | ID  | USA                       | 83835       |
| DIRECTOR   | TONY HACKETT      | 6025 LITTLE FREEZE OUT ROAD  | CALDWELL    | ID  | USA                       | 83607       |
| DIRECTOR   | DAVE ADAMSON      | 1320 SMITH AVE   | NAMPA       | ID  | USA                       | 83651       |
| DIRECTOR   | TODD HOUSLEY      | 3985 E 480 N   | RIGBY       | ID  | USA                       | 83442       |
| DIRECTOR   | MARTY BAKER       | 103-A W 500 S  | BURLEY      | ID  | USA                       | 83318       |
| 5. Organized Under the Laws of:  |                   | 6. Annual Report must be signed.*  |             |   |                           |             |
| <b>ID<br/>C 23689</b>  |                   | Signature: LYNN S TOMINAGA   |             |   | Date: 04/15/2015          |             |
|  |                   | Name (type or print): LYNN S TOMINAGA  |             |   | Title: EXECUTIVE DIRECTOR |             |
| Processed 04/15/2015   |                   | * Electronically provided signatures are accepted as original signatures.  |             |   |                           |             |