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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------|---------------------|
| No. <b>W 5179</b>                                                                                                                                      |                  | <b>Due no later than Dec 31, 2014</b>                                                                                                                                           |          | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>KIDS FIRST, L.L.C.<br>PAMELA J ROBERTS<br>306 BADIOLA ST<br>CALDWELL ID 83605 |          | PAMELA J ROBERTS<br>306 BADIOLA<br>CALDWELL 83605  |                     |
|                                                                                                                                                        |                  |                                                                                                                                                                                 |          | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                 |          |                                                    |                     |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                            | City     | State                                              | Country Postal Code |
| MANAGER                                                                                                                                                | PAMELA J ROBERTS | 3415 MARBLE FRONT RD                                                                                                                                                            | CALDWELL | ID                                                 | 83605               |
| MANAGER                                                                                                                                                | DANIEL J ROBERTS | 3415 MARBLE FRONT RD                                                                                                                                                            | CALDWELL | ID                                                 | 83605               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 5179</b>                                                                                            |                  | 6. Annual Report must be signed.*<br>Signature: Pam Roberts<br>Name (type or print): Pam Roberts<br>Date: 12/02/2014<br>Title: Managing Member                                  |          |                                                    |                     |
| Processed 12/02/2014                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                       |          |                                                    |                     |