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|--|--------------------|--|-------------|--|---------|-------------|--|
| No. C 140665 | | Due no later than Sep 30, 2010 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. BOISE URBAN SOLUTIONS, INC. ALAN ANDERSON 2602 LEMP ST BOISE ID 83702 | | ALAN N ANDERSON 2602 LEMP ST BOISE ID 83702 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | BRETT K WINCHESTER | 8373 CHINDEN #11 | GARDEN CITY | ID | USA | 83714 | |
| PRESIDENT | ALAN N ANDERSON | 2602 LEMP ST | BOISE | ID | USA | 83702 | |
| 5. Organized Under the Laws of: ID C 140665 | | 6. Annual Report must be signed.* Signature: Alan N Anderson Name (type or print): Alan N Anderson Date: 07/08/2010 Title: President | | | | | |
| Processed 07/08/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | | |