

| <b>No. C 16529</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>  | <b>Due no later than Jul 31, 2000<br/>         Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>IDAHO CONGRESS OF PARENTS AND TEACH<br>500 W WASHINGTON ST<br>BOISE, ID 83702 | 2. Registered Agent and Office <b>NO PO BOX</b><br><del>Melanie Mitchell</del><br><del>VICTORIA STROMBERG</del><br>500 W WASHINGTON<br>BOISE, ID 83702<br><br>3. New Registered Agent Signature<br><i>Melanie Mitchell</i> |                    |              |                               |             |              |            |       |                 |                  |           |    |       |        |                 |                     |         |    |       |        |               |                  |       |    |       |        |              |         |          |    |       |           |                      |                        |          |    |       |           |                  |                         |          |    |       |           |                |                   |          |    |       |
|--|---|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|-------|-----------------|------------------|-----------|----|-------|--------|-----------------|---------------------|---------|----|-------|--------|---------------|------------------|-------|----|-------|--------|--------------|---------|----------|----|-------|-----------|----------------------|------------------------|----------|----|-------|-----------|------------------|-------------------------|----------|----|-------|-----------|----------------|-------------------|----------|----|-------|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Pamela K. Glenn</td> <td>2071 Beth Street</td> <td>Pocatello</td> <td>ID</td> <td>83201</td> </tr> <tr> <td>1st VP</td> <td>Julie Van Orden</td> <td>425 South 1100 West</td> <td>Pingree</td> <td>ID</td> <td>83262</td> </tr> <tr> <td>2nd VP</td> <td>Shirley Block</td> <td>3684 Vintage Way</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>3rd VP</td> <td>Mary Kay Law</td> <td>Box 125</td> <td>Culdesac</td> <td>ID</td> <td>83524</td> </tr> <tr> <td>Secretary</td> <td>Norma Jeanne Wellman</td> <td>3871 W. Park Creek Dr.</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Treasurer</td> <td>Melanie Mitchell</td> <td>2071 W. Santa Clara Dr.</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Leg. Chrm</td> <td>Deniece Allred</td> <td>1106 Alder Avenue</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> </tbody> </table> |   |  | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres. | Pamela K. Glenn | 2071 Beth Street | Pocatello | ID | 83201 | 1st VP | Julie Van Orden | 425 South 1100 West | Pingree | ID | 83262 | 2nd VP | Shirley Block | 3684 Vintage Way | Boise | ID | 83706 | 3rd VP | Mary Kay Law | Box 125 | Culdesac | ID | 83524 | Secretary | Norma Jeanne Wellman | 3871 W. Park Creek Dr. | Meridian | ID | 83642 | Treasurer | Melanie Mitchell | 2071 W. Santa Clara Dr. | Meridian | ID | 83642 | Leg. Chrm | Deniece Allred | 1106 Alder Avenue | Lewiston | ID | 83501 |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |       |                 |                  |           |    |       |        |                 |                     |         |    |       |        |               |                  |       |    |       |        |              |         |          |    |       |           |                      |                        |          |    |       |           |                  |                         |          |    |       |           |                |                   |          |    |       |
| Pres.  | Pamela K. Glenn   | 2071 Beth Street   | Pocatello          | ID           | 83201                         |             |              |            |       |                 |                  |           |    |       |        |                 |                     |         |    |       |        |               |                  |       |    |       |        |              |         |          |    |       |           |                      |                        |          |    |       |           |                  |                         |          |    |       |           |                |                   |          |    |       |
| 1st VP   | Julie Van Orden   | 425 South 1100 West  | Pingree            | ID           | 83262                         |             |              |            |       |                 |                  |           |    |       |        |                 |                     |         |    |       |        |               |                  |       |    |       |        |              |         |          |    |       |           |                      |                        |          |    |       |           |                  |                         |          |    |       |           |                |                   |          |    |       |
| 2nd VP   | Shirley Block   | 3684 Vintage Way   | Boise              | ID           | 83706                         |             |              |            |       |                 |                  |           |    |       |        |                 |                     |         |    |       |        |               |                  |       |    |       |        |              |         |          |    |       |           |                      |                        |          |    |       |           |                  |                         |          |    |       |           |                |                   |          |    |       |
| 3rd VP   | Mary Kay Law  | Box 125  | Culdesac           | ID           | 83524                         |             |              |            |       |                 |                  |           |    |       |        |                 |                     |         |    |       |        |               |                  |       |    |       |        |              |         |          |    |       |           |                      |                        |          |    |       |           |                  |                         |          |    |       |           |                |                   |          |    |       |
| Secretary  | Norma Jeanne Wellman  | 3871 W. Park Creek Dr.   | Meridian           | ID           | 83642                         |             |              |            |       |                 |                  |           |    |       |        |                 |                     |         |    |       |        |               |                  |       |    |       |        |              |         |          |    |       |           |                      |                        |          |    |       |           |                  |                         |          |    |       |           |                |                   |          |    |       |
| Treasurer  | Melanie Mitchell  | 2071 W. Santa Clara Dr.  | Meridian           | ID           | 83642                         |             |              |            |       |                 |                  |           |    |       |        |                 |                     |         |    |       |        |               |                  |       |    |       |        |              |         |          |    |       |           |                      |                        |          |    |       |           |                  |                         |          |    |       |           |                |                   |          |    |       |
| Leg. Chrm  | Deniece Allred  | 1106 Alder Avenue  | Lewiston           | ID           | 83501                         |             |              |            |       |                 |                  |           |    |       |        |                 |                     |         |    |       |        |               |                  |       |    |       |        |              |         |          |    |       |           |                      |                        |          |    |       |           |                  |                         |          |    |       |           |                |                   |          |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 16529  | 6. Signature <i>Melanie Mitchell</i> Date <u>07/14/00</u><br>Name <small>(Typed or Printed)</small> <u>Melanie Mitchell</u> Time <u>7:00 pm</u>   |  |                    |              |                               |             |              |            |       |                 |                  |           |    |       |        |                 |                     |         |    |       |        |               |                  |       |    |       |        |              |         |          |    |       |           |                      |                        |          |    |       |           |                  |                         |          |    |       |           |                |                   |          |    |       |