

No. **W 21957****Due no later than December 31, 2005****Annual Report Form**2. Registered Agent and Office **NO PO BOX****ANDREW LAWRENCE****535 HOWARD ST
DRIGGS, ID 83422**

Return to:

**SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080****1. Mailing Address - Correct in this box, if applicable****AVALANCHE ELECTRIC, LLC
PO BOX 1082
DRIGGS, ID 83422****NO FILING FEE IF
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

Office heldNameStreet or P.O. AddressCityStateZip

Member Andrew Lawrence PO Box 1082 Driggs ID 83422

5. Organized Under the Laws of:

**IDAHO
W 21957**

6.

Signature



Date

10/17/05

Name

(Typed or
Printed)**MANDI WILKINSON**

Title

Bookkeeper

Issued 10/03/2005

Do Not Tape Or Staple

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