

No. 020174

Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

SECRET

98 OCT 11 09 9 06

Due No Later Than November 1, 1988

1. Mailing Address — Please Correct 020174

FALL RIVER RURAL ELECTRIC COOPER
~~CALVIN WICKHAM~~ George Mangan
714 MAIN ST
ASHTON IDAHO
83420RAY W RIGBY
714 MAIN STREET
ASHTON, IDAHO
834203. Incorporated Under The Laws
of

ENTERED

OCT 12 1988

STATE OF IDAHO

4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-----------------------|-------------------------------|-------------------|--------------|------------|
| President: | Gale A. Reed | Route 2 | Rigby | Idaho | 83442 |
| Secretary: | Milo Bowen | Route 2 | Driggs | Idaho | 83422 |
| Directors: | Gordon Zollinger | P.O. Box 6 | Island Park | Idaho | 83429 |
| | Marvin Hill | Route 2 | Ashton | Idaho | 83420 |
| | Clyde Seely | Box 519 | W.Yellowstone Mt. | | 59758 |
| | Gerald Egbert | Rt.1 Box 35 | Ashton | Idaho | 83420 |
| | Delton Brower | Rt.1 | St.Anthony | Idaho | 83445 |
| | Vernon Christoffersen | Rt.1 Box 1210 | Tetonia | Idaho | 83452 |
| | James Egbert | P.O.Box 116 | Driggs | Idaho | 83422 |

5. Nature of Business

Electricity

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Gale A. Reed

Date

10/6/88

Title President Board of Directors