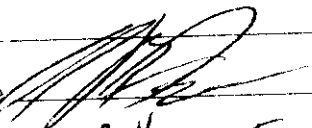


No. <b>W 16140</b>	<b>Due no later than August 31, 2005</b> <b>Annual Report Form</b>													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address - Correct in this box, if applicable</b>													
	FULMER RANCH LLC ALLEN B FULMER ONE WORLD TRADE CTR STE 2500 LONG BEACH, CA 90831 2500													
2. Registered Agent and Office <b>NO PO BOX</b>  ALLEN B FULMER 2672 MARTINS RD SAGLE, ID 83860		3. <u>New</u> Registered Agent Signature												
4. Limited Liability Companies: Enter Names and Addresses of Managers.  <table border="0"><thead><tr><th><u>Office held</u></th><th><u>Name</u></th><th><u>Street or P.O. Address</u></th><th><u>City</u></th><th><u>State</u></th><th><u>Zip</u></th></tr></thead><tbody><tr><td>Manager</td><td>Allen Fulmer</td><td>1 World Trade Ctr 2500</td><td>Long Beach</td><td>CA</td><td>90831</td></tr></tbody></table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Manager	Allen Fulmer	1 World Trade Ctr 2500	Long Beach	CA	90831
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>									
Manager	Allen Fulmer	1 World Trade Ctr 2500	Long Beach	CA	90831									
5. Organized Under the Laws of:  IDAHO W 16140	6. Signature   Name <small>(Typed or Printed)</small> <u>Allen Fulmer</u>	Date <u>6/20/03</u>  Title <u>Manager</u>												

Issued 06/01/2005

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