

No. <b>C 71743</b>		<b>Due no later than Jan 31, 2011</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  HANSEN-RICE, INC. ARLINE DEVLIN 1717 E CHISHOLM DR NAMPA ID 83687 USA		DANIEL B. HANSEN 1717 CHISHOLM DR. NAMPA ID 83687			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	KYLE H HANSEN	1025 N. WATERY LANE	BRIGHAM CITY	UT	USA	84302	
DIRECTOR	DAN BELL	1025 N. WATERY LANE	BRIGHAM CITY	UT	USA	84302	
DIRECTOR	JEFF LUNDAHL	1025 N. WATERY LANE	BRIGHAM CITY	UT	USA	84302	
DIRECTOR	JOHN F RICE	17171 E. CHISHOLM DRIVE	NAMPA	ID	USA	83687	
DIRECTOR	BURKE L HANSEN	1717 E. CHISHOLM DRIVE	NAMPA	ID	USA	83687	
TREASURER	DANIEL B HANSEN	1717 E. CHISHOLM DRIVE	NAMPA	ID	USA	83687	
SECRETARY	DANIEL B HANSEN	1717 E. CHISHOLM DRIVE	NAMPA	ID	USA	83687	
PRESIDENT	IVAN F. RICE	1717 E. CHISHOLM DRIVE	NAMPA	ID	USA	83687	
5. Organized Under the Laws of:  <b>ID C 71743</b>		6. Annual Report must be signed.*  Signature: H. Arline Devlin Name (type or print): H. Arline Devlin					
		Date: 12/01/2010 Title: Director of Admin					
Processed 12/01/2010      * Electronically provided signatures are accepted as original signatures.							