No. c113191		Annual Report Form  Due No Later Than November 30, 1996			2. Registered Agent and Office NOT A P.O. BOX			
Return to: SECRETARY OF STATE	1. Mailing	Address - Plea	se Correct, If Not Correct		NORTHERN			
700 WEST JEFFERSON	ī	0.500.000	m ,5		1423 DOV	ER HIGH	WAY	
PO BOX 83720			ES> INC. GHTS INC.		SANDPOIN	T ID	83854	
BOISE, ID 83720-0080		OX 310	0 N 1 3 1 N C -		* * * * * * * * * * * * * * * * * * * *		83854	
NO FEE REQUIRED		- DA - 310			3. Organized Under the Laws of:			
* FIRST NOTE	CF * SAND	POINI	TD 8385	4.0310	ID	r11	0191	
			, Secretary and Directors		<del></del>	=		
Limited Liability Com	panies: Enter Names a	nd Addresses	of Managers or	Members (	check one)			
Office held	<u>Name</u>	Stre	eet or P.O. Address		City	<u>State</u>	<u>Zip</u>	
President Gordon J. Hudson			O. Box 93		Coolin	ID	83821	
Vice-Pres Robert B. Kenned			edy P.O.Box 675			ID	83864	
Sec-Treas	Kathleen F.	Rabe P.	O. Box 0232	Laclede	ID	83841		
Asst S/T	Gerald Chitt:	ck 2185 Glengary Bay Rd			Sagle	ID	83860	
	Arthur L. Ja:	sman 34	00 Jewel Lake Rd		Sagle	ID	83860	
	Lee Emery	47	Yaak River Rd		Troy	MT	69935	
	Stan Roehl	HC	HCR 5, Box 161			ver ID	83856	
	son 20	19 Hwy 200		Noxon	MT	59858		
	Gil Hagen	HC	R 60, Box 34		Bonners Fe	erry ID	83805	
).		6. I certify	that this Annual Report J	been e	kamined by me a	nd is to the b	est of my	
NATURE OF BUSINESS		Signatur	lge true, or ect and con	plete	Date _	August 2	6, 1996	
ELECTRIC ENERGY		Name (T	Name (Typed or Gordon J. Hudson			Presiden	t	
ISSUED: D	7-06-1996	•				23595		
	<b>4</b> .							
			n					