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THIS FORM IS ON REVERSE SIDE PLEASE TYPE OR PRINT

No.	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1992	2. Registered Agent and Office NOT A P.O. BOX
Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address - Please Correct If Not Correct <b>AURTEX, INC.</b> <b>S ALLAN KLINE</b> <b>3520 WEST BAYSHORE</b>  <b>PALO ALTO</b> <b>CA 94303 5858</b>	<b>PRENTICE-HALL</b> <b>877 MAIN STAYSHORE</b>  <b>BOISE</b> <b>ID 83702 5858</b>  3. Incorporated Under The Laws of <b>NV</b>  <b>NO: 96450</b>

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	S. ALLAN KLINE	1415 BAY LAUREL DR.	MENLO PARK	CALIF	94025
Secretary:	HERBERT L. BERMAN	1260 VISCAINO RD.	LOS ALTOS HILLS	CALIF	94022
Directors:	IMMANUEL LICHTENSTEIN	21 CURVEN PL.	PRINCETON	N.J.	08540
	S. ALLAN KLINE				
	HERBERT L. BERMAN				

5. Nature of Business <b>MINERAL EXPLORATION</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Herbert L. Berman</i> Name (Typed or Printed) <b>HERBERT L. BERMAN</b> Date <b>JULY 13, 1992</b> Title <b>SECRETARY</b>
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