

No. C 67069	Due no later than Jun 30, 2016 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. LAMBDA-CHI CHAPTER HOUSING CORPORATION CHRIS HAZEN 8397 W STIRRUP CT BOISE ID 83709-6473		CHRIS HAZEN 8397 W STIRRUP CT BOISE ID 83709-6473			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	CHRIS D HAZEN	8397 W STIRRUP CT	BOISE	ID	USA	83709-6473
TREASURER	JEFF CAYWOOD	42 RIVERVIEW ST	EAGLE	ID	USA	83616-6473
5. Organized Under the Laws of: ID C 67069		6. Annual Report must be signed.* Signature: Christopher Hazen Name (type or print): Christopher Hazen Date: 05/26/2016 Title: President				
Processed 05/26/2016		* Electronically provided signatures are accepted as original signatures.				