

No. C 133220	Due no later than March 31, 2004 Annual Report Form	2. Registered Agent and Office NO PO BOX MARC G ENGLIS, M.D. 2066 EAST 17TH STREET SUITE B 2884 Fieldstream Ln. IDAHO FALLS, ID 83404																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable SNAKE RIVER ENT, P.A. 2884 Fieldstream Ln. 2066 EAST 17TH STREET SUITE B IDAHO FALLS, ID 83404	3. <u>New</u> Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;"><u>Office held</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Name</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Street or P.O. Address</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>City</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>State</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Marc G. Englis</td> <td>2884 Fieldstream Ln.</td> <td>Idaho Falls</td> <td>ID</td> <td>83404</td> </tr> <tr> <td>Sec.</td> <td>Sandra M. Englis</td> <td>2884 Fieldstream Ln.</td> <td>Idaho Falls</td> <td>ID</td> <td>83404</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres.	Marc G. Englis	2884 Fieldstream Ln.	Idaho Falls	ID	83404	Sec.	Sandra M. Englis	2884 Fieldstream Ln.	Idaho Falls	ID	83404
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Pres.	Marc G. Englis	2884 Fieldstream Ln.	Idaho Falls	ID	83404															
Sec.	Sandra M. Englis	2884 Fieldstream Ln.	Idaho Falls	ID	83404															
5. Organized Under the Laws of: IDAHO C 133220	6. Signature <u>Marc G. Englis</u> Date <u>3-6-04</u> Name (Typed or Printed) <u>Marc G. Englis</u> Title <u>Pres.</u>																			

Issued 01/05/2004

Fold, seal and mail this portion.