

No. 37115

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1991

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

NO FEE REQUIRED

1 Mailing Address: Please Correct If Not Correct

LACON WATER COOP., INC.
PAUL L. ANDERSON
ROUTE 1, BOX 46-E

HARRISON

ID 83833

2. Registered Agent and Office NOT A P.O. BOX

RUTH A. FOSTER
ROUTE 1, BOX 51

HARRISON ID 83837

3. Incorporated Under The Laws
of ID

NO: 037115

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Paul L. Anderson	Rt. 1 Box 46E	Harrison	ID	83833
Secretary:	RUTH A. FOSTER	RT 1, Box 51	"	"	"
Directors:	MAX NIELSEN.	RT 1, Box 52A	"	"	"
	BRUCE HANSEN	N 4108 MOCCASIN RL.	Coeur d'Alene, Id.		83814
	W. H. FOSTER.	RT 1, Box 51	HARRISON, ID		83833
	PAUL ANDERSON.	RT 1, Box 46E	"	"	"
	DEAN ARNOLD.	Box 208, CLARKSON,		WASH	99403

5. Nature of Business

WATER CORP.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Paul L. Anderson
Paul L. Anderson

Date

Title

9-2-91

President