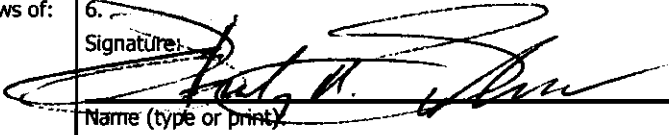


| No. C 112749 | Due no later than Nov 30, 2013 Annual Report Form | | 2. Registered Agent and Office (NOT A P.O. BOX) STANLEY M SANDERSON 126 W MILES HAYDEN LAKE ID 83835 | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|---|-------------|----------|----------------------|------|-------|---------|-------------|-----------|-------------------|---------------------------|----|----------|--|-------|-----------|-------------|-----------------|---------|----|----------|-------|
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. STAR ELECTRIC, INC. STANLEY M SANDERSON 126 W MILES AVE HAYDEN LAKE ID 83835 | | 3. <u>New</u> Registered Agent Signature. | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="0"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>STANLEY SANDERSON</td> <td>3805 SHERWOOD DRIVE CD'A,</td> <td>ID</td> <td>KOOTENAI</td> <td></td> <td>83815</td> </tr> <tr> <td>TREASURER</td> <td>JOHN W ABEL</td> <td>126 W MILES AVE</td> <td>HAYDEN,</td> <td>ID</td> <td>KOOTENAI</td> <td>83835</td> </tr> </tbody> </table> | | | | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | PRESIDENT | STANLEY SANDERSON | 3805 SHERWOOD DRIVE CD'A, | ID | KOOTENAI | | 83815 | TREASURER | JOHN W ABEL | 126 W MILES AVE | HAYDEN, | ID | KOOTENAI | 83835 |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | | | | | | | | | |
| PRESIDENT | STANLEY SANDERSON | 3805 SHERWOOD DRIVE CD'A, | ID | KOOTENAI | | 83815 | | | | | | | | | | | | | | | | | | |
| TREASURER | JOHN W ABEL | 126 W MILES AVE | HAYDEN, | ID | KOOTENAI | 83835 | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 112749 | | 6.  Signature: _____ Name (type or print) STANLEY SANDERSON Date: 10/07/13 Title: PRESIDENT | | | | | | | | | | | | | | | | | | | | | | |

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