

November 13, 1996

Advanced Environmental Technical Services W1057
3003 Butterfield Rd.
Oak Brook IL 60521

RE: Advanced Environmental Technical Services W1057

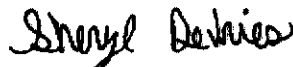
Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Please be certain that the name(s) and address(es) and the appropriate box in block 4 are complete. Idaho law requires that at least one (1) **manager/member** of the limited liability company be listed. Please make the appropriate corrections and resubmit the annual report to this office before December 3, 1996 to avoid cancellation. Limited Liability Companies do not have officers.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries
Corporate Division

Enclosures: cited

No. W 1057	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX CT CORPORATION 300 N 6TH ST BOISE ID 83701		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct ADVANCED ENVIRONMENTAL TECHN 3003 BUTTERFIELD RD OAK BROOK IL 60521		3. Organized Under the Laws of: DE W 1057		
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Dick Scharr	3 Gold Mine Rd.	Flanders	NJ	07836
Secretary	BARBARA Weingarten	3 Gold Mine Rd.	Flanders	NJ	07836
VP Sales & Mktg.	Ed Majka	3 Gold Mine Rd.	Flanders	NJ	07836
VP Bus Develop.	David Kennedy	3 Gold Mine Rd.	Flanders	NJ	07836
VP Human Res.	Mimi Andrews	3 Gold Mine Rd.	Flanders	NJ	07836
5. SIGNATURE OF CURRENT RA		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Jan Gabelman</u> Date <u>11/7/96</u> Name (Typed or Printed) <u>Jan Gabelman</u> Title <u>Admin Asst.</u>			

ISSUED: 10-05-1996