No. C 39209		Due no later than Jan 31, 2018		2. Registered A	2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form			DAVID KEMPER			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. ORE-IDA COUNCIL, INC., BOY SCOUTS OF AMERICA DAVID L KEMPER 8901 W FRANKLIN RD BOISE ID 83709-0638			8901 W FRANKLIN RD BOISE ID 83709-0638			
				3. New Register	3. New Registered Agent Signature:*			
4. Corporations: Enter N	Names and Busin	ess Addresses of P	resident, Secretary, and Directors. Treasu	urer (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	DOUG OPPE		877 W. MAIN SUITE 700	BOISE	ID	USA	83702	
TREASURER	GLENN OLSEN		3448 S BO DANIEL	NAMPA	ID	USA	83642	
DIRECTOR	S. CARL NICOLAYSEN		PO BOX 607	MERIDIAN	ID	USA	83642	
SECRETARY	DAVID L KE	MPER	8901 W FRANKLIN ROAD	BOISE	ID	USA	83709	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID C 39209		Signature: David L. Kemper		Date: 1	Date: 11/28/2017			
		Name (type or print): David L. Kemper		Title: S	Title: Scout Executive/CEO			
Processed 11/28/2017		* Electronically pro	ovided signatures are accepted as original	l signatures.				