

No. <b>C 166915</b>	<b>Due no later than May 31, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>  BLUE RIBBON PLUMBING, INC. PAULA E HANKS 17501 NORTHSIDE BLVD NAMPA ID 83687-8247		PAULA E HANKS 17501 NORTHSIDE BLVD NAMPA ID 83687			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	PAULA E HANKS	17501 NORTHSIDE BLVD	NAMPA	ID	USA	83687-8247
DIRECTOR	JAKE D HANKS	17501 NORTHSIDE BLVD	NAMPA	ID	USA	83687-8247
PRESIDENT	JAKE D HANKS	17501 NORTHSIDE BLVD	NAMPA	ID	USA	83687-8247
TREASURER	PAULA E HANKS	17501 NORTHSIDE BLVD.	NAMPA	ID	USA	83687-8247
SECRETARY	PAULA E HANKS	17501 NORTHSIDE BLVD.	NAMPA	ID	USA	83687-8247
5. Organized Under the Laws of:  <b>ID</b> <b>C 166915</b>	6. Annual Report must be signed.* Signature: Paula E Hanks Name (type or print): Paula E Hanks		Date: 04/07/2016 Title: Treasurer			
Processed 04/07/2016		* Electronically provided signatures are accepted as original signatures.				