

No. 86227 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i> 1. Mailing Address — <i>Please Correct</i> RIVER OF NO RETURN JET BOAT JOHN COOK P.O. BOX 68 GRANGEVILLE ID 83530	2. Registered Agent and Office JOHN COOK P.O. BOX 1224 RIGGINS ID 83549 3. Incorporated Under The Laws of ID NO: 086227																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Robert Abbott</td> <td>Box 68</td> <td>Grangeville</td> <td>Id</td> <td>83530</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>Mike Asher</td> <td>Box 68</td> <td>Grangeville</td> <td>Id</td> <td>83530</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Robert Abbott	Box 68	Grangeville	Id	83530	Secretary:						Directors:	Mike Asher	Box 68	Grangeville	Id	83530
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5. Nature of Business Jet boat Races on the Salmon River	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Michael Asher</td> <td>Date</td> <td>10-29-90</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Michael Asher</td> <td>Title</td> <td>Director</td> </tr> </table>		Signature	Michael Asher	Date	10-29-90	Name (Typed or Printed)	Michael Asher	Title	Director																
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