No. C 108002	Due no later than Oct 31, 2000 2.	Registered Age	and Office NO PO BOX
Return to:	Annual Report Form	IICHAEL J PR	•
SECRETARY OF STATE	- Maining / Reviews Confect III this box, if applicable	01 N 4TH ST	
700 WEST JEFFERSON	111 040201, 1140.	O N 4117 311	#105
PO BOX 83720	MICHAEL J PROPHET	ANDPOINT, I	02064
BOISE, ID 83720-0080	101 N 4TH ST #105	ANDEOINT, II	03004
NO FILING FEE IF	SANDPOINT, ID 83864	V <u>ew</u> Registered	Agent Signature
RECEIVED BY DUE DATE			
 Corporations: Enter Na 	mes and Business Addresses of President, Secretary ar	nd Directors	
Office held Name		I	
Date Water	A CHIMACH II IN C	State	<u> Zip</u>
Ites Michaely		t ID	83864
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acc tolomy to	ophet 101 N 441St #105 Sandpara	t Id	83864
5. Organized Under the Laws of: IDAHO C 108002	6. Signature Michael Lophet	Date	2-8-00 Vesident
	ridiffe Printed) VI I COUNTY TO DITE!	XXXX	MEZINEN!
Issued 08/01/2000	Do Not Tape or Staple		3400
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