No. <b>C 165658</b>	Due no later than Mar 31, 2017					
Return to:	Annual Report Form	JOEL LARSON				
SECRETARY OF STATE	1. Mailing Address: Correct in this box if needed.  360 RESERVE DR FISH HAVEN ID 83287-0262					
700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	MASTER RESORT ASSOCIATION OF THE RESERVE AT BEAR LAKE, INC. (THE) RYAN LINDSEY	1 B111 WEW 15 03207 0202				
	595 S RIVERWOODS PKWY #400	3. New Registered Agent Signature:*				
NO FILING FEE IF RECEIVED BY DUE DATE	LOGAN UT 84321					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT BRENT SKIN	INER 595 SOUTH RIVERWOODS PKWY SUIT 400	re <sub>logan</sub>	UΤ	USA	84321	
5. Organized Under the Laws of:	6. Annual Report must be signed.*					
ID	Signature: Brent Skinner	Date: 03/24/2017				
C 165658	Name (type or print): Brent Skinner Title: President					
Processed 03/24/2017	* Electronically provided signatures are accepted as original signatures.					