

| No. <b>C114063</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Annual Report Form</b> 1996<br>Due No Later Than November 30,                                                                                                  |                                                                                                                                                                                                                                                                 | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                                                |       |             |      |                        |      |       |     |          |                  |                     |                  |       |  |           |  |  |           |  |  |           |                 |                          |  |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|----------|------------------|---------------------|------------------|-------|--|-----------|--|--|-----------|--|--|-----------|-----------------|--------------------------|--|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST LUTHERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED '96</b><br><b>DEC 9 10 40 AM '96</b><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3. Mailing Address - Please Correct, If Not Correct<br><br><b>JOY-JIBS, INC.</b><br><b>BILL STRINGFELLOW</b><br><b>PO BOX 1534</b><br><br><b>KETCHUM ID 83340</b> |                                                                                                                                                                                                                                                                 | <b>BILL F STRINGFELLOW</b><br><b>511 MESQUITE LN</b><br><br><b>KETCHUM ID 83340</b><br><br>3. Organized Under the Laws of:<br><br><b>ID C114060</b> |       |             |      |                        |      |       |     |          |                  |                     |                  |       |  |           |  |  |           |  |  |           |                 |                          |  |    |       |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)<br><br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Director</td> <td>Joy Stringfellow</td> <td>27147 Eastvale Rd.,</td> <td>Palos Verdes, CA</td> <td>90274</td> <td></td> </tr> <tr> <td>President</td> <td></td> <td></td> <td>Peninsula</td> <td></td> <td></td> </tr> <tr> <td>Secretary</td> <td>Greg Grouwinkel</td> <td>27147 Eastvale Rd., PVP,</td> <td></td> <td>CA</td> <td>90274</td> </tr> </tbody> </table> |                                                                                                                                                                   |                                                                                                                                                                                                                                                                 |                                                                                                                                                     |       | Office held | Name | Street or P.O. Address | City | State | Zip | Director | Joy Stringfellow | 27147 Eastvale Rd., | Palos Verdes, CA | 90274 |  | President |  |  | Peninsula |  |  | Secretary | Greg Grouwinkel | 27147 Eastvale Rd., PVP, |  | CA | 90274 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name                                                                                                                                                              | Street or P.O. Address                                                                                                                                                                                                                                          | City                                                                                                                                                | State | Zip         |      |                        |      |       |     |          |                  |                     |                  |       |  |           |  |  |           |  |  |           |                 |                          |  |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Joy Stringfellow                                                                                                                                                  | 27147 Eastvale Rd.,                                                                                                                                                                                                                                             | Palos Verdes, CA                                                                                                                                    | 90274 |             |      |                        |      |       |     |          |                  |                     |                  |       |  |           |  |  |           |  |  |           |                 |                          |  |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                   |                                                                                                                                                                                                                                                                 | Peninsula                                                                                                                                           |       |             |      |                        |      |       |     |          |                  |                     |                  |       |  |           |  |  |           |  |  |           |                 |                          |  |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Greg Grouwinkel                                                                                                                                                   | 27147 Eastvale Rd., PVP,                                                                                                                                                                                                                                        |                                                                                                                                                     | CA    | 90274       |      |                        |      |       |     |          |                  |                     |                  |       |  |           |  |  |           |  |  |           |                 |                          |  |    |       |
| 5. <b>NATURE OF BUSINESS</b><br><br><b>ANY LAWFUL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u><i>JA Seiller</i></u> Date <u>12/06/96</u><br>Name (Typed or Printed) <u>JA Seiller</u> Title <u>corp. attorney</u> |                                                                                                                                                     |       |             |      |                        |      |       |     |          |                  |                     |                  |       |  |           |  |  |           |  |  |           |                 |                          |  |    |       |

ISSUED: 37-06-1993

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