

|                                                                                                                                                        |                  |                                                                                                                                              |          |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------|---------|-------------|--|
| No. <b>C 142552</b>                                                                                                                                    |                  | <b>Due no later than Feb 28, 2018</b>                                                                                                        |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>AFFORDABLE INSURANCE CO.<br>JON GLANZMAN<br>PO BOX 550<br>CALDWELL ID 83606 |          | JON GLANZMAN<br>1117 CLEVELAND BLVD<br>CALDWELL ID 83605 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                              |          | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                              |          |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                         | City     | State                                                    | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | JACKLYN GLANZMAN | PO 550                                                                                                                                       | CALDWELL | ID                                                       | USA     | 83606       |  |
| PRESIDENT                                                                                                                                              | JON GLANZMAN     | PO BOX 550                                                                                                                                   | CALDWELL | ID                                                       | USA     | 83606       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 142552</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Jon Glanzman<br>Name (type or print): Jon Glanzman<br>Date: 12/27/2017<br>Title: President   |          |                                                          |         |             |  |
| Processed 12/27/2017                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                    |          |                                                          |         |             |  |