

93865

INSTRUCTIONS ON REVERSE SIDE PLEASE TYPE OR PRINT

No.	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992	2. Registered Agent and Office NOT A P.O. BOX																								
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address — Please Correct, If Not Correct D. HITTLE & ASSOCIATES, INC. 757 COLUMBIA DRIVE S.E. RICHLAND WA 99352 0000	KIM TROUT PO BOX 446 BOLLINGER PLAZA LEWISTON ID 83501 3. Incorporated Under The Laws of WA NO: 93865																								
4. Names and Addresses of Officers and Directors																										
<table border="1"> <thead> <tr> <th data-bbox="51 412 431 440"></th> <th data-bbox="431 412 750 440"><u>Name</u></th> <th data-bbox="750 412 1179 440"><u>Street or P.O. Address</u></th> <th data-bbox="1179 412 1377 440"><u>City</u></th> <th data-bbox="1377 412 1493 440"><u>State</u></th> <th data-bbox="1493 412 1630 440"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="51 440 431 493">President:</td> <td data-bbox="431 440 750 493">DAVID R. HITTLE, PE</td> <td data-bbox="750 440 1179 493">SAME</td> <td data-bbox="1179 440 1377 493"></td> <td data-bbox="1377 440 1493 493"></td> <td data-bbox="1493 440 1630 493"></td> </tr> <tr> <td data-bbox="51 493 431 536">Secretary:</td> <td data-bbox="431 493 750 536">MARGELON N. HITTLE</td> <td data-bbox="750 493 1179 536">AS</td> <td data-bbox="1179 493 1377 536"></td> <td data-bbox="1377 493 1493 536"></td> <td data-bbox="1493 493 1630 536"></td> </tr> <tr> <td data-bbox="51 536 431 844">Directors:</td> <td data-bbox="431 536 750 844">JEFFREY A. SHUPE PE</td> <td data-bbox="750 536 1179 844">ADVIS</td> <td data-bbox="1179 536 1377 844"></td> <td data-bbox="1377 536 1493 844"></td> <td data-bbox="1493 536 1630 844"></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	DAVID R. HITTLE, PE	SAME				Secretary:	MARGELON N. HITTLE	AS				Directors:	JEFFREY A. SHUPE PE	ADVIS			
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5. Nature of Business <i>Consulting Engineering</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>David R. Hittle</i> Name (Typed or Printed) DAVID R. HITTLE Date <i>7/13/92</i> Title PRESIDENT																									