



0003348802

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney*  
**ARTICLES OF AMENDMENT (NONPROFIT CORP)**

Idaho Secretary of State

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Filing Fee: \$30.00 - Make Checks Payable to Secretary of State

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File #: 0003348802

Date Filed: 11/15/2018 9:42:43 AM

## Articles of Amendment (Nonprofit Corporation)

The current name of the nonprofit corporation is: **SOUTHWESTERN IDAHO ASHI CHAPTER, INC.**The file number of this entity on the records of the Idaho Secretary of State is: **0000467744**

## Article 1: The name of the corporation shall be:

**Change Corporation Name?** **I do not want to change the name of the corporation**

## Article 2: The purpose for which the corporation is organized is:

**Select the purpose of this non-profit** **General Nonprofit**

## Article 3: Voting Members:

**The corporation does have voting members.**

## Article 4: Upon dissolution the assets shall be distributed:

**all assets will be distributed to another nonprofit organization with a similar purpose.**

## Article 5: The mailing address of the corporation shall be:

**8140 W SILKWOOD CT  
BOISE, ID 83704-0714**

## Article 6: Director Name(s) and Address(es)

Name of individual or organization	Title	Director Address
DAN KOPP	Treasurer	5842 N. DUXBURY CT. GARDEN CITY, ID 83714
DAVID REISH	President	8140 SILKWOOD CT BOISE, ID 83704
BEN CHOY	Director	3017 WESTVIEW LN. NAMPA, ID 83686
STAN AUDETTE	Secretary	3288 SWEETWATER DR. BOISE, ID 83716

## Article 7: The date of adoption of the amendment(s) was:

**Date of Adoption:** **11/15/2018**

## Article 8: Manner of Adoption:

**Select one:** **Each amendment consists exclusively of matters which do not require member approval pursuant to section 30-30-705, Idaho Code, and was, therefore, adopted by the incorporators, or by the board of directors.****The number of directors entitled to vote was:** **4****The number of directors that voted for each amendment was:** **4****The number of directors that voted against each amendment was:** **0**

The articles of amendment must be signed by the presiding officer of the board of directors or by an officer of the corporation.

**David Resih**

Sign Here

Signer's Capacity President

**11/15/2018**

Date

B0095-9564 11/15/2018 9:42 AM Received by ID Secretary of State Lawrence Denney