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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>W 25244</b>                                                                                                                                     |                | <b>Due no later than Jul 31, 2012</b>                                                                                                                                                           |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PHYLLIS BOYSEN, MA, CCC-SLP, LLC<br>PHYLLIS BOYSEN<br>6368 N PORTSMOUTH AVE<br>BOISE ID 83714 |       | PHYLLIS BOYSEN<br>6368 N PORTSMOUTH AVE<br>BOISE ID 83714 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature: *               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                                                 |       |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                            | City  | State                                                     | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | PHYLLIS BOYSEN | 6368 N PORTSMOUTH AVE                                                                                                                                                                           | BOISE | ID                                                        | USA     | 83714       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 25244</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Phyllis Boysen<br>Name (type or print): Phyllis Boysen<br>Date: 05/10/2012<br>Title: Member/Owner                                               |       |                                                           |         |             |  |
| Processed 05/10/2012                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                       |       |                                                           |         |             |  |