

|                                                                                                               |                                  |                                                                     |
|---------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------|
| No. <b>W 61519</b>                                                                                            | Due no later than April 30, 2008 | 2. Registered Agent and Office NO PO BOX                            |
| Return to:<br><b>SECRETARY OF STATE<br/>450 NORTH FOURTH STREET<br/>PO BOX 83720<br/>BOISE, ID 83720-0080</b> | <b>Annual Report Form</b>        | <b>STEPHANIE WESTERMEIER</b><br>1055 N CURTIS RD<br>BOISE, ID 83706 |
|                                                                                                               |                                  | 3. <u>New</u> Registered Agent Signature                            |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                              |                                  |                                                                     |

4. Limited Liability Companies: Enter Names and Addresses of Managers.

| <u>Office held</u>         | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|----------------------------|----------------|-------------------------------|-------------|--------------|------------|
| Chair/President            | Do Huang       | 2312 N. Cole Rd, Ste B.       | Boise       | ID           | 83704      |
| Vice President<br>Clinical | Hansel Ashby   | 2312 N. Cole Rd, Ste B.       | Boise       | ID           | 83704      |
| Vice President<br>Finance  | Brian Boesiger | 2312 N. Cole Rd, Ste B        | Boise       | ID           | 83704      |

5. Organized Under the Laws of:  
**IDAHO  
W 61519**

6.

Signature



Date

2/15/08

Name

(Typed or Printed)

Thomas P. Peterson

Title

Executive Director

Issued 02/01/2008

**Do Not Tape or Staple**

200804008768