|   | INSTRUCTION                                     | NS ON REVERSE SIDE            | ISSUED: 07-05-1                     | 994                   |
|---|---|-------------------------------|-------------------------------------|-----------------------|
| No. 53634   | Idaho Corporation                               | Annual Report Form            | 2. Registered Agent and Office      | NOT A P.O. BOX        |
| Return To   | Due No Later Than November 1,1994               |                               | JOHN K. LONG<br>227 SOUTH 35TH WEST |                       |
| Secretary of State<br>Room 203, Statehouse<br>. P.O. BOX 83720    | FRIENDS IN THE<br>JOHN K. LONG                  |                               | IDAHO FALLS I                       | D 83402               |
| Boise, ID 83720-0080 * FIRST NOTICE *                             | 227 SOUTH 35TH                                  | WEST                          | 3. Incorporated Under The Law       | 'S                    |
| NO FEE REQUIRED   | IDAHO FALLS                                     | ID 83402                      | of ID<br>NO: 53534                  |                       |
| Names and Addresses of Officers and Directors                     |   | MUST BE PRINTED OF            | F BE PRINTED OR TYPED               |                       |
|   | Name  | Street or P.O. Address        | <u>City</u> <u>Sta</u>              | <u>ate</u> <u>Zip</u> |
| President: Karin Fry  |   | 885 S Holmes                  | Idaho Falls ID                      | 83401                 |
| President: Karin Fry Secretary: John Long Directors: Camila Bills |   | 227 8 35th Wes                | st Idoho Falls ID                   | 83402                 |
|   |   | 310 Westmorela                | nd Idaho Falls ID                   | 83402                 |
|   |   |                               |                                     |                       |
|   |   |                               |                                     |                       |
|   |   |                               |                                     |                       |
|   |   |                               |                                     |                       |
|   |   |                               |                                     |                       |
| 5. Nature of Business   | 6. I certify that th                            | is Annual Report has been exa | mined by me and is to the best of   | my knowledge          |
| International Student E   | true correct/ar                                 | nd complete.                  | Date 7/28/                          |                       |
| MIRITIALIONAL STATES.   | Signature   Signature   Name (Typed or Printed) | John K Long                   |                                     | reas                  |
|   |   | John Cong                     | 3(0)/1                              | ,                     |