| No. C 932 | 77 | Due no later than Sep 30, 2000 | | | 2. Registered Agent and Office NO PO BOX | | | |
|--|----------|---|-----------------------------|-------------|---|-----------------|------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address - Correct in this box, if applicable CITIZENS FOR VALLEY COUNTY INCORPOR PO BOX 127 | | | JIM KEATING 15 O'BRIEN LANE PINE LAKES RANCH CASCADE, ID 83611 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | LAKEFORK, ID 83635 | | | 3. New Registered Agent Signature | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | | | | |
| Office held | Name | S | reet or P.O. Address | <u>City</u> | <u>s</u> | tate | <u>Zip</u> | |
| President | Juny And | derson | Box 1703 | McCal | L | ZΦ, | 83638 | |
| Sec. | Nicle He | rshenou | Box 278 | Mc (al | l I | . O. | 83638 | |
| Directors | Charlie | Ray | Box 2307 | McCa | ee I | D | 23038 | |
| L ! | Cathy T | hem | Box 1118 | Mc Call | ı ı | 0 | 8 3638 | |
| t 4 | Bob Kru | mm | 26 Flicker In. | McCal | I, I | . n | 83638 | |
| | Mary Ha | d | Box 236 | Mc Cull | , | | 8 36 38 | |
| Organized Under the Laws of: IDAHO | | | 6. Signature getteld Andors | | | Date 5 27, 2000 | | |
| C 93277 | | | Name Jupith Anderson | | | Title: Tes. | | |
| | | | | | | | | |

Issued 07/10/2000

Do Not Tape or Staple

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