|  | INSTH   | UCTIONS ON REVERS     | SE SIDE  |                                   |          |                   |
|--|---|-----------------------|--|-----------------------------------|----------|-------------------|
| No. 221 38 Idaho Corporation Annual Rep          |   |                       | rt Form  | 2. Registered Agent and Office    |          |                   |
| Return To  | Due No Later Than November 1,1988                         |                       | OENZIL H. HILLEBRANT 233 NORTH MAIN STREET PUCATELLO, ID 83201 |                                   |          |                   |
| Secretary of State                               | 1. Mailing Address — Please Correct 022158                |                       |  |                                   |          |                   |
| Room 203, Statehouse<br>Boise, ID 83720          | MARTIN FURNITURE CO., INC.                                |                       |  |                                   |          |                   |
| RECEIVE  | DENZIL H. HILLEBRANT<br>P. O. BOX 1104<br>POCATELLO IDAHO |                       |  | 3. Incorporated Under The Laws of |          |                   |
| SEC. OF STATE                                    |   |                       |  |                                   |          |                   |
| 4. Names and Addresses of Officers and Directors |   |                       | STATE OF IDAHO   |                                   |          |                   |
| 4. Natural Modresses of Officer                  |   |                       |  | _                                 |          | ,<br>-            |
|  | <u>Name</u>   | Street or P.O. A      |  | City                              |          |                   |
|  | H. HILLEBRA   | 1                     |  |                                   |          | 3201°             |
| 5. Nature of Business                            | 6. I certify the true, corn                               | nat the Annual Report | has been exami   | ned by me and is to the           | _        | ~                 |
| RETAIL TURNITE                                   | Signature Signature                                       | X Jenny L             | Expell   | en water                          | 7.5-8    | 8<br><del>2</del> |
| <b>T</b>   | Name (Typed of Printed)                                   | JUESNUL !             | n∙ tir⊩  | EBIZANJIA X                       | <u> </u> | <b>光</b>          |