

| No. 26274  | <b>Idaho Corporation Annual Report Form</b>  |   | 2. Registered Agent and Office   |       |           |             |                        |         |                         |             |            |                           |                |         |       |       |            |              |                    |         |       |       |            |                           |         |          |       |       |           |                  |                 |         |       |       |         |             |                  |         |       |       |
|--|--|---|--|-------|-----------|-------------|------------------------|---------|-------------------------|-------------|------------|---------------------------|----------------|---------|-------|-------|------------|--------------|--------------------|---------|-------|-------|------------|---------------------------|---------|----------|-------|-------|-----------|------------------|-----------------|---------|-------|-------|---------|-------------|------------------|---------|-------|-------|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b>  | Due No Later Than November 1, 1990   |   | <del>REVEREND A. SONS</del> Paul Nelson  |       |           |             |                        |         |                         |             |            |                           |                |         |       |       |            |              |                    |         |       |       |            |                           |         |          |       |       |           |                  |                 |         |       |       |         |             |                  |         |       |       |
|  | 1. Mailing Address — Please Correct  |   | 1 WEST MARKET AVENUE   |       |           |             |                        |         |                         |             |            |                           |                |         |       |       |            |              |                    |         |       |       |            |                           |         |          |       |       |           |                  |                 |         |       |       |         |             |                  |         |       |       |
|  | EMMANUEL EPISCOPAL CHURCH O<br>PAUL NELSON<br>134 E. MARKET AVE.<br><br>KELLOGG ID 83837 |   | KELLOGG ID 83837 92<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 026274 |       |           |             |                        |         |                         |             |            |                           |                |         |       |       |            |              |                    |         |       |       |            |                           |         |          |       |       |           |                  |                 |         |       |       |         |             |                  |         |       |       |
| 4. Names and Addresses of Officers and Directors   |  |   |  |       |           |             |                        |         |                         |             |            |                           |                |         |       |       |            |              |                    |         |       |       |            |                           |         |          |       |       |           |                  |                 |         |       |       |         |             |                  |         |       |       |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Senior Warden Carol Ingle</td> <td>14 Diamond Ave</td> <td>Kellogg</td> <td>Idaho</td> <td>83837</td> </tr> <tr> <td>Secretary:</td> <td>Andrea Seatz</td> <td>112 E Portland Ave</td> <td>Kellogg</td> <td>Idaho</td> <td>83837</td> </tr> <tr> <td>Directors:</td> <td>Junior Warden Vern Hanson</td> <td>Box 432</td> <td>Pinhurst</td> <td>Idaho</td> <td>83850</td> </tr> <tr> <td>Treasurer</td> <td>Marion Grosvenor</td> <td>113 Kellogg Ave</td> <td>Kellogg</td> <td>Idaho</td> <td>83837</td> </tr> <tr> <td>Auditor</td> <td>Paul Nelson</td> <td>134 E Market Ave</td> <td>Kellogg</td> <td>Idaho</td> <td>83837</td> </tr> </tbody> </table> |  |   |  |       |           | Name        | Street or P.O. Address | City    | State                   | Zip         | President: | Senior Warden Carol Ingle | 14 Diamond Ave | Kellogg | Idaho | 83837 | Secretary: | Andrea Seatz | 112 E Portland Ave | Kellogg | Idaho | 83837 | Directors: | Junior Warden Vern Hanson | Box 432 | Pinhurst | Idaho | 83850 | Treasurer | Marion Grosvenor | 113 Kellogg Ave | Kellogg | Idaho | 83837 | Auditor | Paul Nelson | 134 E Market Ave | Kellogg | Idaho | 83837 |
|  | Name   | Street or P.O. Address  | City   | State | Zip       |             |                        |         |                         |             |            |                           |                |         |       |       |            |              |                    |         |       |       |            |                           |         |          |       |       |           |                  |                 |         |       |       |         |             |                  |         |       |       |
| President:   | Senior Warden Carol Ingle  | 14 Diamond Ave  | Kellogg  | Idaho | 83837     |             |                        |         |                         |             |            |                           |                |         |       |       |            |              |                    |         |       |       |            |                           |         |          |       |       |           |                  |                 |         |       |       |         |             |                  |         |       |       |
| Secretary:   | Andrea Seatz   | 112 E Portland Ave  | Kellogg  | Idaho | 83837     |             |                        |         |                         |             |            |                           |                |         |       |       |            |              |                    |         |       |       |            |                           |         |          |       |       |           |                  |                 |         |       |       |         |             |                  |         |       |       |
| Directors:   | Junior Warden Vern Hanson  | Box 432   | Pinhurst   | Idaho | 83850     |             |                        |         |                         |             |            |                           |                |         |       |       |            |              |                    |         |       |       |            |                           |         |          |       |       |           |                  |                 |         |       |       |         |             |                  |         |       |       |
| Treasurer  | Marion Grosvenor   | 113 Kellogg Ave   | Kellogg  | Idaho | 83837     |             |                        |         |                         |             |            |                           |                |         |       |       |            |              |                    |         |       |       |            |                           |         |          |       |       |           |                  |                 |         |       |       |         |             |                  |         |       |       |
| Auditor  | Paul Nelson  | 134 E Market Ave  | Kellogg  | Idaho | 83837     |             |                        |         |                         |             |            |                           |                |         |       |       |            |              |                    |         |       |       |            |                           |         |          |       |       |           |                  |                 |         |       |       |         |             |                  |         |       |       |
| 5. Nature of Business<br><br>Church  |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td>Paul Nelson</td> <td>Date</td> <td>10-3-90</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Paul Nelson</td> <td>Title</td> <td>Auditor</td> </tr> </table> |  |       | Signature | Paul Nelson | Date                   | 10-3-90 | Name (Typed or Printed) | Paul Nelson | Title      | Auditor                   |                |         |       |       |            |              |                    |         |       |       |            |                           |         |          |       |       |           |                  |                 |         |       |       |         |             |                  |         |       |       |
| Signature  | Paul Nelson  | Date  | 10-3-90  |       |           |             |                        |         |                         |             |            |                           |                |         |       |       |            |              |                    |         |       |       |            |                           |         |          |       |       |           |                  |                 |         |       |       |         |             |                  |         |       |       |
| Name (Typed or Printed)  | Paul Nelson  | Title   | Auditor  |       |           |             |                        |         |                         |             |            |                           |                |         |       |       |            |              |                    |         |       |       |            |                           |         |          |       |       |           |                  |                 |         |       |       |         |             |                  |         |       |       |