| No. 65794   |                   | Idaho Corpo   | Idaho Corporation Annual Report Form                   |                                      | 2. Registered Agent and Office |                |
|---|-------------------|---|--|--------------------------------------|--------------------------------|----------------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 |                   | Due No Later Than November 1, 1990  1. Mailing Address — Please Correct  DIRMAR, INC.  M. DIRK CONNERLEY 706 MAIN |  | M. DIRK CONNERLEY                    |                                |                |
|   |                   |   |  | 706 MAIN STREET                      |                                |                |
|   |                   |   |  | LEWISTON                             | ID                             | 83501          |
|   |                   |   |  | 3. Incorporated Under The Laws of ID |                                |                |
| NO FEE R  | EQUIRED           | LEWISTON  | ID 83501   | NO: 065794                           |                                |                |
| . Names and Ade   | dresses of Office | rs and Directors  |  |                                      |                                |                |
|   |                   | <u>Name</u>   | Street or P.O. Address                                 | <u>City</u>                          | <u>State</u>                   | <u>Zip</u>     |
| President: M  | ichael D. C       | onnerley  | P.O. Box 61  | Culdesac                             | Idaho                          | 83524          |
|   | arlys W. Co       |   | P.O. Box 61  | Culdesac                             | Idaho                          | 83524          |
|   | lichael D. C      |   | P.O. Box 61  | Culdesac                             | Idaho                          | 83524          |
| M   | arlys W. Co       | nnerley   | P.O. Box 61  | Culdesac                             | Idaho                          | 83524          |
|   |                   |   |  |                                      |                                |                |
|   |                   |   |  |                                      |                                |                |
|   |                   |   |  |                                      |                                |                |
|   |                   |   |  |                                      |                                |                |
|   |                   |   |  |                                      |                                | ÷              |
| . Nature of Busin   |                   | 6. I certify  | that this Annual Report has been exprect and complete. | amined by me and is to the           | best of my k                   | nowledge       |
| Retail Sal  |                   |   | $\mathcal{M}_{-}$ $\mathcal{M}_{-}$ $\mathcal{M}_{-}$  | 11/11                                |                                | 000            |
| Women's A   | .ppare1           | Signature   | Marlys W. Connerley                                    | Min Date J                           | uly 17, 1                      | 990<br>Treasur |