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| No. 034067<br><br>Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>RECEIVED<br>SEC. OF STATE | <b>Idaho Corporation Annual Report Form</b><br><br>Due No Later Than November 1, 1987<br><br>1. Mailing Address — Please Correct 084067<br><br>PACIFIC HOME FINANCE CORPORATION<br><del>PACIFIC HOME FINANCE</del><br>7070 SOUTHWEST FIR LOOP<br>PORTLAND, OR<br>97223 | 2. Registered Agent and Office<br><br>BERNE JENSEN<br>300 NORTH 6TH STREET<br>BOISE, IDAHO<br>83701<br><br>3. Incorporated Under The Laws<br>of<br><br>STATE OF MINNESOTA |
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4. Names and Addresses of Officers and Directors

|            | Name             | Street or P.O. Address     | City           | State | Zip   |
|------------|------------------|----------------------------|----------------|-------|-------|
| President: | Alan R. Gingold  | 19 South 1st Street #B1801 | Minneapolis    | MN    | 55401 |
| Secretary: | Richard K. Pegin | 3171 Hillsboro Ave South   | St. Louis Park | MN    | 55426 |
| Vice Pres: | Bob R. Harrison  | 3386 Chevy Chase           | Eugene         | OR    | 97401 |

All the above are directors also.

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| 5. Nature of Business<br>Mobile Home + RV. financing<br>and any other lawful activity | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <u>Bob R. Harrison, Vice Pres.</u> Date _____<br>Name (Typed or Printed) <u>Bob R. Harrison</u> Title <u>Vice - President</u> |
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