







## **STATE OF IDAHO**Office of the secretary of state, Phil McGrane

ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00 For Office Use Only

-FILED-

File #: 0005584126

Date Filed: 2/5/2024 8:59:27 AM

| Entity Name and Mailing Address:  |                  | WHITEODE                  | C DAIDY INC    |                  |  |
|---|------------------|---------------------------|----------------|------------------|--|
| Entity Name:  |                  | WHITESIDES DAIRY, INC.    |                |                  |  |
| The file number of this entity on the records of the Ida Secretary of State is:                       | aho              | 0000364721                |                |                  |  |
| Address   |                  | 695 N 700 E               |                |                  |  |
|   |                  | RUPERT, ID 83350-8407     |                |                  |  |
| Entity Details:   |                  |                           |                |                  |  |
| Entity Status   |                  | Active-Good Standing      |                |                  |  |
| This entity is organized under the laws of:   |                  | IDAHO                     |                |                  |  |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: |                  | C118732                   |                |                  |  |
| The registered agent on record is:  |                  |                           |                |                  |  |
| Registered Agent  | Derek Whitesides |                           |                |                  |  |
|   | Registered Agent |                           |                |                  |  |
|   |                  | Physical Addre            |                |                  |  |
|   |                  | 695 N 700 E<br>RUPERT, ID |                |                  |  |
|   |                  | Mailing Addres            |                |                  |  |
|   |                  | 695 N 700 E               |                |                  |  |
|   |                  |                           | 83350-8407     |                  |  |
| Agent or Address Change   |                  |                           |                |                  |  |
| Select if you are appointing a new agent.   |                  |                           |                |                  |  |
| Select if you are appointing a new agent.   |                  |                           |                |                  |  |
| Corporate Officers and Directors:   |                  |                           |                |                  |  |
| Name  | 7                | Title                     |                | Business Address |  |
| STEVEN WHITESIDES   | President        |                           | 695 N 700 E    |                  |  |
|   |                  |                           | RUPERT, ID 833 | 350              |  |
| Derek Whitesides  | Secretary        |                           | 695 N 700 E    |                  |  |
| Defen windende  | o o o rotar y    |                           | RUPERT, ID 833 | 350              |  |
|   |                  |                           |                |                  |  |
| The annual report must be signed by an authorized signer of the enti                                  | ity.             |                           |                |                  |  |
| Job Title: President  |                  |                           |                |                  |  |
|   |                  |                           |                |                  |  |
| STEVEN WHITESIDES   |                  |                           |                | 02/05/2024       |  |
|   |                  |                           |                | 02/05/2024       |  |
| Sign Here   |                  |                           |                | Date             |  |