

No. C 98059	Annual Report Form Due No Later Than November 30, 1996	2. Registered Agent and Office NOT A P.O. BOX <div style="border: 1px solid black; padding: 5px; margin: 5px;"> SAM STAMPER RT NO. 2 BOX 226 GRANGEVILLE ID 83530 </div>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct <div style="border: 1px solid black; padding: 5px; margin: 5px;"> H & S, INC. SAM STAMPER RT NO. 2 BOX 226 GRANGEVILLE ID 83530 </div>	3. Organized Under the Laws of: <div style="border: 1px solid black; padding: 5px; margin: 5px;"> ID C 98059 </div>			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<u>PRESIDENT</u>	SAM STAMPER	RT 2 BOX 226	GRANGEVILLE	IDAHO	83530
<u>SECRETARY</u>	DWIGHT HUGHES	P.O. BOX 134	WHITEBIRD	IDAHO	83554
5. NATURE OF BUSINESS CONSTRUCTION		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Sam J. Stamper</i></u> Date <u>7-27-96</u> Name <small>(Typed or Printed)</small> <u>SAM J. STAMPER</u> Title <u>PRESIDENT</u>			

ISSUED: 07-06-1996

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