

|                                                                                                                                                        |              |                                                                                                                                                  |         |                                                           |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>C 182962</b>                                                                                                                                    |              | <b>Due no later than Apr 30, 2010</b>                                                                                                            |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>HYPNOVIBETV INC<br>BLAKE L MCDANIEL<br>2333 STACE #1<br>IDAHO FALLS ID 83401<br>USA |         | BLAKE L MCDANIEL<br>2333 STACE #1<br>IDAHO FALLS ID 83401 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                  |         | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                  |         |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                             | City    | State                                                     | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | ROBYN J WEBB | 1473 N. 1070 E.                                                                                                                                  | SHELLEY | ID                                                        | USA     | 83274       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 182962</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Blake McDaniel<br>Name (type or print): Blake McDaniel<br>Date: 04/26/2010<br>Title: President   |         |                                                           |         |             |  |
| Processed 04/26/2010                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                        |         |                                                           |         |             |  |